BILL NO. 5-21-14-6

SUMMARY – An ordinance to amend the official zoning map to reflect certain zone changes. (ORD-0390-14)
ORDINANCE NO. 4220

(of Clark County, Nevada)

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH ZONE CHANGE APPLICATION NUMBER ZC-0084-87.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners regarding (zone change number), the following described properties are reclassified as follows:

ZC-0084-87

From R-1 (Single Family Residential) Zone to C-1 (Local Business) Zone. That property situated in Clark County and described as follows:

A portion of the W1/2 of Section 11, Township 21 South, Range 61 East commencing at the SW corner of Lot 23 of Block 3 in Francisco Park No. 3 as shown in Book 5 of Plats, Page 67 thence South 0 05'20" West along a Westerly boundary produced of Francisco Park NO. 3, a distance of 370 feet, thence North 89 53'24" West a distance of 660 feet to a point on the Easterly boundary of Maryland Parkway, thence South 0 05'20" West along the East line of Maryland Parkway a distance of 250 feet to a point; thence South 89 53'24" West a distance of 300 feet to the true point of beginning.

GENERALLY LOCATED:

EAST OF MARYLAND PARKWAY AND SOUTH OF VEGAS VALLEY

DRIVE WITHIN WINCHESTER.

APN:

162-11-301-004

SECTION 2. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 3. All ordinances, part of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 4. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with name of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

| | | PROPOSED on the _ | | ZIST | day of | |
|--------|----------|-------------------|-----------------------|--|---------|--|
| | | | | May | 2014. | |
| | | INTRODUCED by | | Steve Sisolak | | |
| | | PASSED ON TH | E | 4th | day of | |
| | | | | June | 2014. | |
| | VOTE: | | | | <u></u> | |
| | AYES: | S | usan | Brager | | |
| | | - | Lawrence L. Brown III | | | |
| | | | Tom Collins | | | |
| | | Cl | Chris Giunchigliani | | | |
| | | **** | Mary Beth Scow | | | |
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This ordinance shall be in force and effect from and after the 18th day of June , 2014.